

| FARMACIAS DE TURNO    |             |               |  |
|-----------------------|-------------|---------------|--|
| MES                   |             | FEBRERO 2019  |  |
| DEPARTAMENTO O REGION |             | LA PAZ        |  |
| DIA                   | FARMACIAS   |               |  |
|                       | DÍA Y NOCHE |               |  |
| 1                     |             | CUESTA        |  |
| 2                     |             | MITRE         |  |
| 3                     |             | <b>CUESTA</b> |  |
| 4                     |             | MITRE         |  |
| 5                     |             | CUESTA        |  |
| 6                     |             | MITRE         |  |
| 7                     |             | CUESTA        |  |
| 8                     |             | MITRE         |  |
| 9                     |             | CUESTA        |  |
| 10                    |             | <b>MITRE</b>  |  |
| 11                    |             | CUESTA        |  |
| 12                    |             | MITRE         |  |
| 13                    |             | CUESTA        |  |
| 14                    |             | MITRE         |  |
| 15                    |             | CUESTA        |  |
| 16                    |             | MITRE         |  |
| 17                    |             | <b>CUESTA</b> |  |
| 18                    |             | MITRE         |  |
| 19                    |             | CUESTA        |  |
| 20                    |             | MITRE         |  |
| 21                    |             | CUESTA        |  |
| 22                    |             | MITRE         |  |
| 23                    |             | CUESTA        |  |
| 24                    |             | <b>MITRE</b>  |  |
| 25                    |             | CUESTA        |  |
| 26                    |             | MITRE         |  |
| 27                    |             | CUESTA        |  |
| 28                    |             | MITRE         |  |